

8920 Business Park Drive, Suite 150 Austin, TX 78759

T (512) 343-2544 F (512) 343-0119

REDACTED - FOR PUBLIC INSPECTION

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FCC Mail Room

VIA OVERNIGHT DELIVERY

June 30, 2015

Ms. Marlene H. Dortch, Secretary
Federal Communications Commission
Office of the Secretary
445 12th Street, S.W.
Washington, D.C. 20554

RE: REQUEST FOR CONFIDENTIAL TREATMENT

WC Docket No. 14-58 - ETC Annual Reports and Certifications

Request that Information Submitted to the Commission be Withheld from Public Inspection Pursuant to 47 C.F.R. §0.459 and 5 U.S.C. §552(b)(4): Five-Year Service Quality Improvement Plan Progress Report included in FCC Form 481

Confidential Financial Information – Subject to Protective Order in WC Docket Nos. 10-90, 07-135, 05-337, 03-109, 14-58, CC Docket Nos. 01-92, 96-45, GN Docket No. 09-51, WT Docket No. 10-208, Before the Federal Communications Commission

Dear Ms. Dortch:

In accordance with the annual reporting requirements of 47 C.F.R. §§54.313 and 54.422, Chickasaw Telephone Company ("Chickasaw" or "the Company"), Study Area Code 431980 is submitting a completed FCC Form 481 to the Commission via its Electronic Comment Filing System (ECFS) in WC Docket No. 14-58. The Company, by its authorized representative, hereby requests confidential treatment of two attachments to its FCC Form 481: (1) the five-year service quality improvement plan progress report and (2) the financial annual report, both of which were redacted in the ECFS submission. The request for confidential treatment of the five-year plan progress report is being made pursuant to Section 0.459 of the Commission's rules and Exemption 4 of the Freedom of Information Act (FOIA). The request for confidential treatment of the financial annual

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report is being made pursuant to the FCC's June 17, 2015 *Protective Order* in WC Docket No. 10-90 *et al.* These attachments contain competitively sensitive data that Chickasaw maintains as confidential and does not normally make available to the public. Release of this information would have a substantial negative impact on the Company.

Five-Year Service Quality Improvement Plan Progress Report

Pursuant to Section 0.459 of the Commission's rules and Exemption 4 of FOIA, Chickasaw requests that the text and data extracted from its five-year service quality improvement plan progress report be withheld from public inspection because it contains competitively sensitive commercial and financial information that the Company keeps confidential. Public availability of this information would have a substantial negative impact on the Company.

In accordance with Section 0.459 of the Commission's rules, the following information is provided in support of this request:

(1) Identification of the specific information for which confidential treatment is sought:

Attachment to Line 112 of FCC Form 481 – Five-Year Service Quality Improvement Plan Progress Report. Specifically, confidential treatment is sought for all information in the five-year plan progress report related to the Company's access line counts, existing broadband capabilities, and current and planned financial investments in its network that will improve service quality, service coverage, and/or service capacity for its customers.

(2) Identification of the Commission proceeding in which the information was submitted or a description of the circumstances giving rise to the submission:

The information was submitted in WC Docket No. 14-58 as an attachment to FCC Form 481- the Carrier Annual Reporting Data Collection Form. Section 100 of FCC Form 481 requires incumbent local exchange carriers receiving high cost support to attach a progress report on its five-year service quality improvement plan, pursuant to 47 C.F.R. §54.313(a)(1).

(3) Explanation of the degree to which the information is commercial or financial, or contains a trade secret or is privileged:

The five-year service quality improvement plan progress report contains granular information on the Company's access line counts and/or existing broadband capabilities as well as recent and planned capital investments in its network to improve service quality, service coverage, and/or service capacity. It also contains a

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map of the Company's service area detailing progress toward meeting broadband deployment targets at the wire center level. This is closely guarded, privileged information that the Company does not make publicly available.

(4) Explanation of the degree to which the information concerns a service that is subject to competition:

Broadband is subject to increasing competition in the areas served by rural, rate-of-return incumbent local exchange carriers (RLECs). Virtually all RLECs face competition from one or more wireless Internet service providers. Most RLECs also face competition from at least one other wireline broadband provider, such as a larger cable company, who will typically seek to "cherry pick" the lower cost portions of the study area. In addition, all RLECs face competition throughout their territories from satellite broadband providers.

(5) Explanation of how disclosure of the information could result in substantial competitive harm:

Disclosure of the information contained in the five-year plan progress report would provide competitors with detailed, granular information regarding the Company's access line count, its existing broadband capabilities, and its recent and planned network investments that improve service quality, coverage, and/or capacity for subscribers. This would give competitors invaluable confidential information with which to develop their own strategies for investing in the service area, thereby bringing substantial competitive harm to the Company.

(6) Identification of any measures taken by the submitting party to prevent unauthorized disclosure:

The Company has continually treated the extracted information in its five-year plan progress report as confidential and carefully controls the information to protect it from competitors. Access to the information is limited to employees that require it and to non-employees with confidentiality obligations such as lenders, consultants, auditors, and attorneys. In addition, when such information is required to be submitted to a state regulatory authority it has been filed as confidential information, not available to the public.

(7) Identification of whether the information is available to the public and the extent of any previous disclosure of the information to third parties:

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The redacted information in the five-year plan progress report is not available to the public, and third-party access is limited as described in (6) above.

(8) Justification of the period during which the submitting party asserts that material should not be available for public disclosure:

The Company requests that the extracted information be withheld from public inspection indefinitely. The information in the five-year plan progress report details the Company's most recent network upgrades in relation to its previously submitted service quality improvement plan. It may also contain upcoming planned network improvements during the five-year period ending 2019. This information would provide a very useful baseline for competitors for several years beyond that period.

(9) Any other information that the party seeking confidential information treatment believes may be useful in assessing whether its request for confidentiality should be granted:

Exemption 4 of FOIA shields from public disclosure commercial or financial information obtained from a person that is privileged or confidential. Based on the responses provided above, the information in question satisfies this test.

Financial Annual Report

Section 3005 of FCC Form 481 requires a privately-held rate-of-return carrier receiving high cost support to attach a full and complete annual report of the company's financial condition and operations pursuant to 47 C.F.R. §54.313(f)(2). Chickasaw seeks confidential treatment of its financial annual report pursuant to the June17, 2015 *Protective Order* in WC Docket No. 10-90, et al.¹ The *Protective Order* specifically covers information filed pursuant to 47 C.F.R. §54.313(f)(2).

Chickasaw is providing to the Office of the Secretary, under seal, this cover letter and the Form 481 filing which includes the confidential information that is being requested to be withheld from public inspection.

Each page of the five-year service quality improvement plan progress report confidential submission bears the legend, "CONFIDENTIAL – NOT FOR PUBLIC DISCLOSURE."

Each page of the financial annual report confidential submission bears the legend, "CONFIDENTIAL FINANCIAL INFORMATION – SUBJECT TO PROTECTIVE ORDER IN WC

¹ Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 15-712 (rel. June 17, 2015).

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DOCKET NOS. 10-90, 07-135, 05-337, 03-109, 14-58, CC DOCKET NOS. 01-92, 96-45, GN DOCKET NO. 09-51, WT DOCKET NO. 10-208, BEFORE THE FEDERAL COMMUNICATIONS COMMISSION."

Two copies of the Form 481 filing in redacted form and an accompanying cover letter are also being provided with the confidential filing. Each page of the redacted filing and accompanying cover letter is marked "REDACTED – FOR PUBLIC INSPECTION."

Two copies of this cover letter and the Form 481 filing with the confidential information are also being delivered to Mr. Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau.

The confidential information has also been submitted to the Universal Service Administrative Company through its E-File system as attachments to the FCC Form 481.

This cover letter includes no confidential information and the text is the same in both the non-redacted and redacted versions except for the confidentiality markings.

Please contact me if you have any questions.

Stuart Polikaff

Sincerely,

Stuart Polikoff

Authorized Representative for Chickasaw Telephone Company

SP/pjf

Enclosures

cc: Mr. Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, (2 hardcopies of non-redacted submission)

Mr. Larry D. Jones, Chickasaw Telephone Company

| SURGEST 100 ST | rm 481 - Carrier Annual Reporting Data Collection Form | Verse Property | FCC Form 48 QMB Contro July 2013 | 11 I. No. 3050-0986/OMB Control No. 3050-0819 |
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| <010> | Study Area Code | 431980 | | ACCIONI A MAJORITA |
| <015> | Study Area Name | CHICKASAW TEL CO | | |
| <020> | Program Year | 2016 | | 1111 4-2015 |
| <030> | Contact Name: Person USAC should contact with questions about this data | Larry D. Jones | | JUL 1- :015 |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 5806225223 ext. | * | FCC Mail Room |
| <039> | Contact Email Address: Email of the person identified in data line <030> | ldjones@chickasawph | one.net | |
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| ANNUA | L REPORTING FOR ALL CARRIERS | | | Completion Completion Required Required (check box when complete) |
| <100> | Service Quality Improvement Reporting | | (complete attached worksheet) | · //////// |
| | Outage Reporting (voice) | | (complete attached worksheet) | / / |
| <210> | < check box if no | outages to report | | V CHILLIA |
| <300> | Unfulfilled Service Requests (voice) 0 | | | |
| <310> | Detail on Attempts (voice) | | | |
| | | | (attach de | scriptive document) |
| <320> | Unfulfilled Service Requests (broadband) | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| <330> | Detail on Attempts (broadband) | | (attach d | escriptive document) |
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| <600> | Functionality in Emergency Situations | | (check to indicate certification) | ✓ ✓ ✓ |
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| | | | (attached descriptive document) | _ <i>,</i> _ , |
| <610> | 1 | | | |
| <700> | Company Price Offerings (voice) | | (complete attached worksheet) | |
| <710> | Company Price Offerings (broadband) | | (complete attached worksheet) | 1 111111 |
| <800> | Operating Companies and Affiliates | | (complete attached worksheet) | 1 |
| | Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Certification | | es, complete attached worksheet) | V |
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| <1010> | | | (attach descriptive document) | |
| <1100 | Certify whether terrestrial backhaul options exist (Y | os ar Na) | | |
| | Certify whether terrestrial backhadi options exist (1 | es or No) O | (if not, check to indicate certification | 1111111 |
| <11110> | Terms and Condition for Lifeline Customers | | (complete attached worksheet) | 2 4 6 4 4 4 A B B B B B B B B B B B B B B B B |
| _ | Price Cap Carriers, Proceed to Price Cap Additional D | Ocumentation Works | (complete attached worksheet) | 1111111 |
| | Including Rate-of-Return Carriers affiliated with Price | | | |
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| Data Co | ervice Quality Improvement Reporting Illection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <010> | Study Area Code | 431980 | |
| <015> | Study Area Name | CHICKASAW TEL CO | |
| <020> | Program Year | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net | |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes / no) O (| |
| <112> | voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only | company is a | |
| | required to address voice telephony service. | | |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. | e-year | Name of Attached Document |
| <113> | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall | e-year | Name of Attached Document |
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| <114> | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets | e-year be Yes Yes | Name of Attached Document |
| <113> <114> <115> <116> | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall is submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received | e-year be Yes Yes Yes ove service quality Yes | Name of Attached Document |
| <114> <115> | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall submitted at the wire center level or census block as appropriate. Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How much (USF) was used to improve service quality and how support was used to improve | e-year be Yes Yes ove service quality yes prove service coverage Yes | Name of Attached Document |

| (200) | Service Outage | Reporting (Voice) |
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FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| <010> | Study Area Code | 431980 | |
|-------|-------------------------------------------------------------------------------|----------------------------|--|
| <015> | Study Area Name | CHICKASAW TEL CO | |
| <020> | Program Year | 2016 | |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net | |

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| Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of Customers | 911 Facilities Affected (Yes / No) | Service Outage Description (Check all that apply) | Did This Outage Affect Multiple Study Areas (Yes / No) | Service Outage Resolution | Preventative Procedures |
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| (700) | Price | Offer | ings ir | ncludi | ng Vo | ice R | ate | Data |
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FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code | 431980 |
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| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |

<701> Residential Local Service Charge Effective Date 1/1/2015 <702> Single State-wide Residential Local Service Charge 16.0

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FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819
July 2013

| <010> | Study Area Code | 431980 |
|-------|-------------------------------------------------------------------------------|----------------------------|
| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |

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| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached (select |
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| | oal Lands Reporting lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <010> | Study Area Code | 431980 |
| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |
| <910> | Tribal Land(s) on which ETC Serves | ickasaw Nation |
| <920> | Tribal Government Engagement Obligation |)ok920.pdf |

Name of Attached Document

If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

| <921> | Needs assessment and deployment planning with a focus on Tribal |
|-------|-----------------------------------------------------------------|
| | community anchor institutions. |
| <922> | Feasibility and sustainability planning; |

C3227 reasibility and sustainability planning,

<923> Marketing services in a culturally sensitive manner;

<924> Compliance with Rights of way processes

<925> Compliance with Land Use permitting requirements

<926> Compliance with Facilities Siting rules

<927> Compliance with Environmental Review processes

<928> Compliance with Cultural Preservation review processes

<929> Compliance with Tribal Business and Licensing requirements.

| Select |
|----------------|
| Yes or No or |
| Not Applicable |
| Yes |
| |
| Yes |

| 1,52,945 | o Terrestrial Backhaul Reporting lection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------|
| <010> | Study Area Code | 431980 | |
| <015> | Study Area Name | CHICKASAW TEL CO | |
| <020> | Program Year | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net | |
| <1120> | Please confirm whether terrestrial backhaul options exist within the supported are pursuant to § 54.313(g) (Yes, No). | a | |
| <1130> | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 | i khns | |

upstream within the supported area pursuant to § 54.313(g).

| (1200) Te | rms and Condition for Lifeline Customers | FCC Form 481 |
|------------|--------------------------------------------------------------------------------|-----------------------------------------------------|
| Lifeline | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Coll | ection Form | July 2013 |
| | | |
| <010> | Study Area Code | 431980 |
| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |
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| .1210 | Towns 9 Conditions of Voice Telephonus Healing Plans | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | |
| | | |
| | · | Name of Attached Document |
| 4220 | VV TO 12 PK 1329 W | |
| <1220> | Link to Public Website HTTP | |
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| //Dl | neck these boxes below to confirm that the attached document(s), on line 1210, | |
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| | bsite listed, on line 1220, contains the required information pursuant to | * |
| | (a)(2) annual reporting for ETCs receiving low-income support, carriers must | |
| annually i | eport: | |
| <1221> | Information describing the terms and conditions of any voice | |
| <1221> | telephony service plans offered to Lifeline subscribers, | |
| | | |
| | | |
| <1222> | Details on the number of minutes provided as part of the plan, | |
| | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | |
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| 14-36 | ce Cap Carrier Additional Documentation | FCC Form 481 |
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| Market Street | action Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| cluding i | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | July 2013 |
| | SERVICE CARCING A CONTO | |
| | Study Area Code | 431980 |
| <015> | Study Area Name | CHICKASAW TEL CO |
| | Program Year Contact Name - Person USAC should contact regarding this data | 2016 |
| | | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 EXL. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | Idjones@chickasawphone.net |
| C Warran | | |
| elect the | appropriate responses below (Yes. No. Not Applicable) to note compliance as | s a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, |
| | [1] 그렇게 하게 되었다면 하게 되었다. 그 아이에 아이에 살아 아이에 아이를 하는데 하는데 하는데 되었다. 그는데 아이를 하는데 되었다면 하는데 되었다. 그는데 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 | mation reported on this form and in the documents attached below is accurate. |
| | Incremental Connect America Phase I reporting | ** |
| <2010> | 2nd Year Certification (47 CFR § 54.313(b)(1)i) | |
| <2011a> | | |
| | | |
| <2011b> | Attachment {47 CFR § 54.313(b)(1)ii} | |
| | | |
| | | Name of Attached Document(s) Listing Required Information |
| | Daine Con Consider Resolving France Street Contifferation (AT CER & EA 212/a) | |
| -2012- | Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a)) | , |
| <2012> <2013> | H [20 H C 19 H C 1 | |
| <2013> | · | |
| <2014> | | Control of the Contro |
| <2015> | 2016 and future Prozen Support Calculation (47 CFR 9 54.515(C)(4)) | |
| | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d)) | |
| <2016> | Certification Support Used to Build Broadband | |
| | Connect America Phase II Reporting (47 CFR § 54.313(e)) | |
| <2017> | | |
| <2018> | Stri year broadbarid service certification | |
| <2019> | Interim Progress Certification | |
| <2020> | | ne 2021,contains the required information |
| | pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support | |
| | addresses of community anchor institutions to which began providing | g access to broadband service in the |
| | preceding calendar year. | |
| <2021> | Interim Progress Community Anchor Institutions | |
| | | |
| | | |
| | | |
| | | Name of Attached Document(s) Listing Required Information |

| | ate Of Return Carrier Additional Documentation lection Form | | FCC Form 481 DMB Control No. 3059-0986/OMB Control No. 3060-0819 July 2013 |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| -010- | Study Asso Code | | |
| <010> | Study Area Code Study Area Name | 431980 CHICKASAW TEL CO | |
| <020> | Program Year | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net | |
| CHECK t | the boxes below to note compliance on its five year service quality plan (pursual CFR § 54.313(f)(2). I further certify that the | nt to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring c ne information reported on this form and in the documents attache | N. C. S. J. S. |
| | • | 431980ok3010.pdf | |
| | Description (Secretary & Very Bland | | |
| (3010) | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.313(f)(1)(i)) | | |
| | Milestone Certification (47 CFN g 34.515(1)(1)(1) | | |
| | | Name of Attached Document Listing Required Information | tion |
| (3011) | Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addreproviding access to broadband service in the preceding calendar year. | | ✓ |
| | | 431980ok3012.pdf | |
| (3012) | Community Anchor institutions {47 CFR § 54.313(f)(1)(ii)} | | |
| | | Name of Attached Document Listing Required Information | |
| (3013) | Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) | (Yes/No) | 0.0 |
| (3014) | | (Yes/No) | 18 |
| \$ W | a Nam Ni di Nama a a Angara a a a a a a a a a a a a a a a a a a | ٠و | |
| | check these boxes to confirm that the attached document(s), on line 301 | 7, contains the required information pursuant to § 54.313(f)(2 |) compliance requires: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | | |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | sh Flows | |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | | |
| | | Name of Attached Document Listing Required Information | |
| (3018) | If the response is no on line 3014, Is your company audited? | (Yes/No) | $\Omega(\mathcal{O})$ |
| (5010) | If the response is yes on line 3018, please check the boxes below to | | |
| (3019) | confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains Either a copy of their audited financial statement; or (2) a financial report in a fo | ormat comparable to RUS Operating Report for Telecommunications | s 🔽 |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of C | | |
| (3021) | Management letter and audit opinion issued by the independent certified pr | ublic accountant that performed the company's financial audit | |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, | | |
| (3023) | Underlying information subjected to a review by an independent certified | | |
| 100 000 000 000 000 000 | public accountant | | |
| (3024) | Underlying information subjected to an officer certification. | | |
| (3025) | | ash Flows 431980ok3026.pdf, 431980ok3026.xls | |
| 12020 | 1 | | |
| (3026) | Attach the worksheet listing required information | | 1 |
| | 1 | | I |
| | | Name of Attached Document Listing Required Information | |
| | | | |

| (3000) Rate Of Return Carrier Additional Documentation (Continued) | FCCForm 481 |
|--------------------------------------------------------------------|-----------------------------------------------------|
| Data Collection Form | OMB Control No. 3060-0986/QMB Control No. 3060-0819 |
| | July 2018 |

| <010> | Study Area Code | 431980 |
|-------|-------------------------------------------------------------------------------|----------------------------|
| <015> | Study Area Name | CHICKASAW TEL, CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldiones@chickasawphone.net |
| | | |

| Financial | Data | Summary |
|------------------|------|---------|
| | | |

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

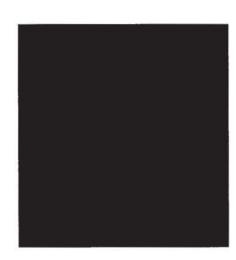
(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends



| Data Col | tion - Reporting Carrier fection Form | 9. FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <010> | Study Area Code | 431980 |
| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Title or position of Authorized Officer: Study Area Code of Reporting Carrier: Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| PROSPECTATION | ion - Agent / Carrier ection Form | FCC Fortil 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <010> | Study Area Code | 431980 |
| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) <u>Stuart Polikoff</u> also certify that I am an officer of the reporting carrier; my responsi agent; and, to the best of my knowledge, the reports and data provi | is authorized to submit the information reported on behalf of the reporting carrie bilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized ded to the authorized agent is accurate. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Authorized Agent: Stuart Polikoff | |
| Name of Reporting Carrier: CHICKASAW TEL CO | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 06/30/2015 |
| Printed name of Authorized Officer: Larry Jones | |
| Title or position of Authorized Officer: Vice President | |
| Telephone number of Authorized Officer: 5806225223 ext. | |
| Study Area Code of Reporting Carrier: 431980 | Filing Due Date for this form: 07/01/2015 |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to F | ile Annual Reports for CAF or L | Recipients on Behalf of Reportin | g Carrier |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|--------------------------------------|
| , as agent for the reporting carrier, certify that I am authorized to submit the data reported herein based on data provided by the reporting carrier; a | 하다 가는 이 경기에 되었다면 하고 있다면 하는데 하는데 하는데 하는데 하는데 하는데 하다. | | 그리는 1일 1일 하나 사용하는 경우 1일 하는데 그렇게 되었다. |
| Name of Reporting Carrier: CHICKASAW TEL CO | | | |
| Name of Authorized Agent or Employee of Agent: Stuart Polikoff | | | |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLI | NE | Date: | 06/30/2015 |
| Printed name of Authorized Agent or Employee of Agent: Stuart Polik | off | | |
| Title or position of Authorized Agent or Employee of Agent Telecommuni | cations Consulting Director | | |
| Telephone number of Authorized Agent or Employee of Agent: 512652773 | 0 ext. | | |
| Study Area Code of Reporting Carrier: 431980 | Filing Due Date for this form: | 07/01/2015 | |

Attachments

| (700) | Price Offerings | including Voice | Rate Data |
|-------|-----------------|-----------------|-----------|
| Data | Collection Form | | |

FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

| <010> | Study Area Code | 431980 |
|-------|-------------------------------------------------------------------------------|----------------------------|
| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |
| | | |

<701> Residential Local Service Charge Effective Date

<702> Single State-wide Residential Local Service Charge

16.0

<703>

| <a1></a1> | <a2> / (c) / (a2> / (c) / (c)</a2> | <a3></a3> | <b1></b1> | | <b3></b3> | € <b4> € €</b4> | <bs></bs> <bs></bs> < | (c) (d) |
|-----------|---------------------------------------|------------|-----------|-----------------------------------|------------------------------|-----------------------------|-------------------------------------------|-------------------------------|
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
| ОК | ALL | | FR | 16.0 | 0.0 | 0.35 | 0.0 | 16.35 |
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| <010> | Study Area Code | 431980 |
|-------|-------------------------------------------------------------------------------|----------------------------|
| <015> | Study Area Name | CHICKASAW TEL CO |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Larry D. Jones |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5806225223 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | ldjones@chickasawphone.net |

| 11> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c> <d1>.</d1></c> | | <d3></d3> | | <d4></d4> |
|-----|-----------|-----------------|-------------|-----------------|--------------------|-----------------------|----------------------------------------------|-----------------|-----------------------------------------|
| | | - 1 (1150) | Residential | State Regulated | Total Rates | Broadband Service - | Broadband Service | Usage Allowance | |
| | State | Exchange (ILEC) | Rate | Fees | and Fees | Download Speed | -Upload Speed (Mbps) | (GB) | Action Taken |
| ŀ | - | | | | | (Mbps) | | | When Limit Reached (select) |
| - 1 | OK | ALL | 49.95 | 0.0 | 49.95 | 4.0 | 1.0 | 999999 | Other, No limit on usage allowance. |
| | ок | ALL | 55.95 | 0.0 | 55.95 | 6.0 | 1.0 | 999999 | Other, No limit on usage allowance. |
| | ок | ALL | 69.95 | 0.0 | 69.95 | 10.0 | 1.0 | 999999 | Other, No limit on usage allowance. |
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| <010> | Study Area Code | | 431980 | |
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| <015> | Study Area Name | | CHICKASAW TEL CO | ************************************** |
| <020> | Program Year | | 2016 | |
| <030> | Contact Name - Person L | JSAC should contact regarding this data | Larry D. Jones | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | | 5806225223 ext. | THE RESERVE OF THE PERSON NAMED IN COLUMN TO SERVE OF THE |
| <039> | Contact Email Address - | Email Address of person identified in data line <030> | ldjones@chickasawphone.net | Mall: 200 |
| <810> | Reporting Carrier | Chickasaw Telephone Company | | |
| <811> | Holding Company | Chickasaw Holding Company | | 5 135395 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| <812> | 2> Operating Company Chickasaw Telephone Company | | | |

| <813> | <al><al></al></al> | <a2></a2> | <a>3> <a>3> <a>3 < |
|------------|-------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| - | Chickasaw Long Distance Company | | Brightnet Chickasaw |
| 00- 00- | Chickasaw Telecommunications Services, Inc. | | CTSI |
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LINE 112 – FIVE-YEAR SERVICE QUALITY IMPROVEMENT PLAN PROGRESS REPORT

Chickasaw has received \$2,342,835 in Universal Service Fund ("USF") support during the period January through April 2015. It projects that it will receive \$1,176,674 in USF support during the period May-June 2015. The Company therefore projects that its total USF support for the first half of 2015 (Jan.-Jun.) will be \$3,519,509.

The map on the following two pages shows Chickasaw's current broadband capabilities with respect to the 10/1 Mbps performance standard for high-cost USF recipients.

